



Ashburnham-Westminster Regional School District

Office of the Superintendent

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PUBLIC NOTICE

The following Committee of the ASHBURNHAM-WESTMINSTER REGIONAL SCHOOL DISTRICT will meet:

2/11/2020	Public Hearing: FY2021 School Budget	6:30 PM	Von Deck Lecture Hall Oakmont Regional High
2/11/2020	School Committee Meeting	7:00 PM	Von Deck Lecture Hall Oakmont Regional High

- I. **CALL TO ORDER**
 - a. Pledge of Allegiance
 - b. Broadcast and Hearing Acknowledgement
- II. **PUBLIC HEARING (6:30 PM – 7:00 PM)**
- III. **PUBLIC COMMENT (10 minutes total, 2 minutes per person/group)**
- IV. **STUDENT ADVISORY COMMITTEE REPORT**
- V. **PRESENTATIONS FOR INFORMATION AND/OR ACTION**
 - a. Report of the Superintendent
 - b. Auditor's District Report
 - c. Financial Report
 - d. Budget FY2021 Presentation
 - e. Transportation Contract
 - f. Out-of-State Field Trip Approval
 - g. Acceptance of Donation
 - h. Policy
 - i. Policy **GBEC** Drug Free Workplace – Second Reading
 - ii. Policy **IHCFC** Integrated Pre-School Program Policy - Rescind
- VI. **UNFINISHED BUSINESS (Updates and/or further discussion from prior meetings)**
- VII. **NEW BUSINESS (Time sensitive items not reasonably anticipated by the Chair 48 hours prior to posted meeting time)**
- VIII. **PARTICIPATION BY THE SCHOOL COMMITTEE**
 - a. Chairman's Report
 - b. School Committee Comments
 - c. Correspondence
- IX. **REPORTS OF STANDING SUBCOMMITTEES OF THE SCHOOL COMMITTEE**
- X. **ROUTINE MATTERS**
 - a. Approval of Minutes
 - i. Transportation Subcommittee minutes of 10/29/19
 - ii. Policy Subcommittee Minutes of 1/15/20
 - b. Approval of Charters
 - i. Transportation Subcommittee
 - ii. Budget Subcommittee
- XI. **AGENDA SETTING (Future Meeting Schedule and items for future agendas)**
- XII. **ADJOURNMENT**