



Mark Kobel, President  
Susan Sanford, Vice President  
John Dougherty, Secretary  
John DeCicco, Treasurer

**Application to Present at the TEAM 2010 Conference**

Friday, March 12th, 2010  
8:00 a.m. – 2:00 p.m.

The Technology Education Association of Massachusetts invites you to present at the 2010 Conference to be held at Fitchburg State College.

Submission Deadline: February 12th, 2010

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**Presenter's Name(s):** \_\_\_\_\_

**School/Business:** \_\_\_\_\_

*If there are multiple presenters, lead contact person fill in contact info below.*

**Mailing Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Please give a brief description of your workshop (2-3 sentences) to be printed in the conference program.**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Grade Level** (circle one) : High School Middle School Elementary Other \_\_\_\_\_

**Learning Standards Addressed:** \_\_\_\_\_



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**Presentation Session:** Please indicate which session(s) you wish to present. We will do our best to accommodate your request. You will be notified of the schedule as soon as it is set.

Session 1 \_\_\_ Session 2 \_\_\_ Session 3 \_\_\_\_\_

The workshop sessions are scheduled for 9:20, 10:50 and 11:40.

Please bring power strips and extension cords if you need electrical service.

If you are interested in setting up the evening before, additional information will be provided upon receipt of your application.

**Equipment:** The equipment for presenter use is limited. Please bring your own equipment if possible. If you have an equipment request, please indicate:

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Do you require a specific room or room features?

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Do you have any additional needs for your presentation?

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Please send this completed form to:

Mail: Susan Sanford, 22 Riverside Drive, Auburn, MA 01501

email: [susansanford2009@gmail.com](mailto:susansanford2009@gmail.com)

FAX: 978-630-4040 Attention: Mark Kobel

Thank you for your support and we look forward to a very successful event.